



**ENTRY FEES**

**ASLA Fellow, Member, Associate, or Affiliate \$175.00**

**Non-Member \$250.00**

**Currently Enrolled Student \$50.00**

**AWARD INFORMATION**

Projects will be awarded at the *Quality of Life Design Awards Celebration* on the evening of **Thursday, October 6, 2016** at the Disney Grand California Conference Center. A principal or project manager of the firm must be present to accept the award. Award winners will be notified in advance.

**CATEGORY:** \_\_\_\_\_

**SUB-CATEGORY:** \_\_\_\_\_

**PROJECT NAME:** \_\_\_\_\_

**PROJECT LOCATION:** \_\_\_\_\_

**LANDSCAPE ARCHITECT OR FIRM:** \_\_\_\_\_

**NAME OF AWARDEE (CERTIFICATE):** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_ **ADDRESS:** \_\_\_\_\_

**EXTENT OF INVOLVEMENT:** \_\_\_\_\_

**OWNER:** \_\_\_\_\_

**OWNER'S REPRESENTATIVE:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**ARCHITECT:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**EXTENT OF INVOLVEMENT:** \_\_\_\_\_

**(PLEASE LIST OTHER CONSULTANTS ON A SEPARATE PAGE, IF APPLICABLE)**

**NUMBER OF SUBMISSIONS** \_\_\_\_\_ **CHECK ENCLOSED IN THE AMOUNT OF:** \_\_\_\_\_

**BILL MY CREDIT CARD** VISA \_\_\_\_\_ MASTERCARD \_\_\_\_\_ AMEX \_\_\_\_\_ DISCOVER \_\_\_\_\_

Credit Card Number \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name of Card \_\_\_\_\_

**Mail Entry Form to: ASLA Southern California; 360 East First Street, #371; Tustin, CA 92780 OR**

**Email Entry Form to: [yphillipy@socal-asla.org](mailto:yphillipy@socal-asla.org)**